

The National Socialist Struggle In Christchurch

New Zealand is a small nation that in the past has been exclusively left-wing in its activism. After the 2008 financial crash and an increase in the price of buying a home, some may be pondering what the purpose of life on Earth really is. If a man cannot buy a house and marry then he is either confined to perpetual virginity or he is condemned to jerk-off with a Flesh Light or Tenga Onahole for the remainder of his life. A woman who cannot find a wealthy man for marriage will doom herself to living in a single bedroom unit, with nothing but her pet cat and her dildo. Kiwi women in their twenties believe the gloss in the women's magazines. They are busy shopping for clothes and patiently waiting on Tinder for Mister Right's proposal. If Kiwis passively accept these lifestyles then the White population will decline and our nation will be seized by Indian and Chinese immigrants. Is this an acceptable Fate for New Zealand? Clearly we have become lazy and tolerant of our demise but it is not our Destiny to fail. The resistance has begun and we have much work to do so that our nation may be recovered.

The dignity and the righteousness of our folk has been crippled. A person must work long hours to pay for basic things and we must save every cent to pay for our student loan or mortgage. Is it any wonder why so many of our people divorce or commit suicide? When money is the highest priority then the result is always dysfunctional families, hate and avarice. The yuppies tell the working class that great wealth can be attained so long as we work hard, but for how much longer must we toil? It takes decades to pay a mortgage. That is thousands of weeks in total. It is tens-of-thousands of 12 and 13 hour shifts, in noisy environments, extreme temperatures, and under the supervision of sociopathic managers who never hesitate to exploit their workers. Such work is demeaning to a person and ultimately worthless! Who can raise a family under these conditions? How can a person make friends or attend church when they have only one day off per week? New Zealand became a slave economy in the 80s and efficiency means nothing. When the economy brings ruin to our health and well-being then we must disengage from the system at every opportunity.

To restore our pride is an easy task and we are currently in the opening phase. A person cannot live a good life unless he has the knowledge of what a good life is. This is the first step. Next, those who wish to live well must become acquainted with like-minded folk for the purpose of sharing skills, knowledge and resources. My suggestion is that brothers in the struggle should save themselves first and worry about others later. New Zealanders are an apathetic people for they do not organise or complain in an effective manner, nor is this likely to change. The plebs will not follow a fascist leader unless he has a base of adoring fans, and to achieve this takes time. Kiwi culture is extraordinarily vacuous yet the plebs are contented by the disgrace before them. Fascists must show Kiwis the way by promoting real-life contact such as beer hall meetings. We should reject the music industry and compose our own music, or at least listen to classic music and German marching songs. It is up to us alone to demonstrate Aryan courage and create purpose for our folk while rejecting the Jew system. What kind of 18 year old kid would jerk-off at home, if he had the option of hanging out with fascists at the local pub? If fascists have the best beer, the best guitars, the meanest amps and the hottest girls then everyone will desire a membership! The pride of our folk shall be restored with live music, real-life contact, and beer hall meetings that feature deep discussions about important things.

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In addition, we must commit ourselves to the struggle and consider living together. Too many Kiwis get into debt to buy homes which are poorly-designed and over-valued. Why do so many Kiwis want to live in Gook-infested suburbs, or on densely-packed streets in which residents barely talk to each other? The desire to get a mortgage is stunting our potential. If a brother in the struggle takes Jewish debt upon himself then how will he finance his local fascist organisation? Therefore I propose a plan that fascists in Christchurch rent a 3-4 bedroom home and establish a base of operations. From the bunker we could work on an underground magazine and form our strategy.

Victory can be ours but only if it is desired by many. Not one Kiwi is forced to fail. Indeed there exist economic and social pressures but an iron-will shall see us prevail. Victory becomes more elusive each time we surrender, compromise or self-censor. On the other hand, victory draws near each time a person makes a sacrifice to the struggle or acts with virtue at the appropriate moment. Our actions shall determine our Fate; not economics, money or the Luegenpresse! The question remains, how much are we willing to sacrifice? To guarantee a victory some will need to control their material desires or change major aspects of their life. To fund the movement we need members to rent and avoid paying a mortgage. Each activist movement has three characters: the fighter, the lukewarm and the traitor. The fascist movement in Christchurch need not have ambitious goals. It can function with merely one fighter and three lukewarm. All sacrifices and supportive gestures are worthy. However if individual sacrifices are not made then no collective good can be gained. In such case the burden falls back on the individuals whose own selfishness got the better of them. Don't be that guy! Sieg Hail.